



2009

KSO(B) Silver Jubilee Souvenir



26th November 2009

SOUVENIR



SILVER JUBILEE

KUKI STUDENTS ORGANISATION – BANGALORE

THEME

"Arise and Shine..." (Isaiah 60:1)

November 26, 2009

CREDITS

Content Edit/ Design/Layout/Typesetting

Souvenir Editorial

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Khupminthang Haokip (Romeo): *Romeo Haokip is an NLP Certified Trainer and an Accredited member of Asianic Psychologists Press of India. He is currently the Director of Training and Development for Tekton Academy of Leadership and Entrepreneurship. He has trained a number of Professionals and Executives from different companies. He is also a Graduate of Breakthrough School of Ministry, a Global Initiative of Congress-World Breakthrough Network. He is the present President of KSO Bangalore.*

Kimchoihoi Haokip (Choinu): *Kimchoihoi Haokip is a Graduate of Arts in Ministry from ACTS Institute, Bangalore. She is currently working as a Senior Verification Executive with First Advantage. She is also the Vice-Chairperson of KWS(B) Building Project Committee and not to forget that she is one of the few Kukis who has completed a decade of residence in Bangalore.*

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KSO BANGALORE AT A GLANCE

Introduction: KSO Bangalore is an organization to cater the social needs and the welfare of Kuki people. To maintain social harmony and to preserve and highlight our cultural heritage. Though KSO is a student oriented organization, in the context of Bangalore its jurisdiction covers all aspects of social issues and challenges faced by the Kuki community.

Mission: Learn, Unite and Serve.

Special Occasions: Freshers Meet, Kut, Sports Meet.

Projects: I-Card, KSO members Directory, Insurance Coverage for all.

Communication Channels: Monthly bi-lingual newsletter – Garden Khopi, Website- www.ksobangalore.co.nr, and SMS Gupshup – Sent JOIN KSOBANGALORE to 567678.

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From the Desk of The Editorial



First of all, we thank God for this wonderful opportunity and privilege given to us and it has been a great honour for us, the Editorial team, to work on the Souvenir for the KSO(B) Silver Jubilee Celebration. What you have in your hand is a product of many a sleepless night and generous help from many different sources to whom we extend our heartfelt gratitude and appreciation to each and everyone, especially who wrote and contributed messages, greetings, articles and reports for this souvenir. We also thank all who contributed photos, materials, insights and guidences.

It is a time of celebration for the milestone we have achieved and thanksgiving for all the past years. For KSO(B) it has been a long journey, a quarter of a century to be precise. KSO(B) has had a long story along the way and it has only been possible to highlight a very small part of it here in the souvenir. Now that we have reached this remarkable milestone we can say and at the same time be proud of the fact that we have all played our parts in helping KSO Bangalore reach this great landmark. Tomorrow may bring its own set of challenges for us but for now, let us get down and celebrate together this wonderful occasion.

KSO(B) Silver Jubilee Souvenir Editorial Board



Johny Haolai



Romeo Haokip



Choinu Haokip

From the Desk of The President



I find it a great privilege and an honour to be the President of KSO(B) at this crucial and joyous moment of KSO(B) and to be addressing my brethren of the Kuki community. It has been 25 years since our predecessors, foreseeing the future and the necessity of a community body, that they founded KSO(B) in 1984.

KSO(B) has time and again withstood many social problems and other challenges through the able leadership of our predecessors till today. And it is through such an organisation that we can all come together under the same umbrella of oneness in the common pursuit of social wellness and progress.

Today we have strength of over a thousand community members living in Bangalore pursuing studies of various streams, eking out living in corporate sectors and other service sectors, to setting up charitable centres for orphans and Bible schools of our own.

The time has dawn upon our generation to take the mantle of self leadership and leave behind the mentality of critics and finger pointing. We need to leave a mark of excellence for later generation to emulate. Let's not just focus for today. If God willing we will see greater influx of the Kukis in Bangalore for decades to come who will shape the future destiny of the Kuki nation back in Manipur. Let's not hesitate to do what is right and speak up for the right cause.

I would like to end this message by encouraging us all to be selfless towards the social cause of our community and strive to excel in every field and opportunities given to us by God. Sometimes God allows pain in our lives because he wants to wake us up as a community and not be left behind. Lets adopt righteousness and uphold justice as a nation. The US is blessed because the founding fathers trusted in God. Let's be pioneers and put God first. Testing times are coming ahead our ways, but if we have God on our side, we will arise and shine even when darkness surrounds us.

May God cause His Face to shine upon us and May the Kukis of Bangalore be a blessing to the nations around.

KSO(B) damsot hen!

Romeo Haokip

President

KSO-Bangalore (2009-2010)

Dated: 11th Nov. 2009

Bangalore

FUNCTIONAL PRESIDENT MESSAGE

Amasan hitabang phat pha eipi a hatchungnung Pathen thang vah na kahin pei, KSO(B) silver jubilee ahitoh kilhone in Executive holeh member hojouse kipapi naleh pachat na kahin pei. Hitobang a bangalore khopi sung a kuki chaten kum 25 sung tohleth tham ahilou leh themjil na jatchom chom jil thei a e'um uhi Pathen thang vah lou thei ihi pouve.

Tuleh khonung in KSO(B) hung hat jing henlang nampi kipum khom naleh thahat na hung hijing taken.

Keima,

Ngamthang Haokip

Ex-minister, manipur

Dated: 13th Nov. 2009

Chandel

CHIEF GUEST MESSAGE

Tuchung Kuki Student's Organisation Bangalore in Silver Jubilee nahin man thei nachung uva ka kipapi na kahin phong e.

Pathen lungset najal in kum 25 val Bangalore khopi sung a Kuki chate hin makaija chuleh hahsat naleh boina tampi akon a eihin pui galkai uva chung Pathen thangvah in umhen.

Maban a jong Pathen in napui jing uhen lang alungset na athah thah chang jing ding in kahin taopih jing uve.

Pathen in KSO Bangalore nalamkai jing uhen lang chuleh phatthei naboh jing taohen!

Kakipah'e.

Thangkholun Haokip

MLA, Chandel - 41

Manipur



GUEST OF HONOUR MESSAGE

It is heartening to know that the Bangalore Kuki Students' Organization will be 25 years on 26.11.2009. I wish all the best to members of the KSO(B) in the days to come.

A period of 25 years is quite a long period to do a lot of either positive or negative things. Even if a baby were born 25 years ago he/she would be at the peak of his/her life today. In the light of this it will be most appropriate to look back and ask what the KSO(B) has achieved in terms of how many successful men/moment it had sent out during the last two and half decades? What are those men/women and what they doing and where are they today? Do they have words of advice for us as product of KSO(B)? I would be very happy if each and every member of KSO(B) examined himself/herself and see if something worthy or meaningful are aimed at and if 100% achievement is forthcoming due to his/her hard work as LUCK is called another name for HARD WORK? In any field today is not for lazy and indifferent people. It is only for the brave, the determined, the resilient and people.

Bon Voyage to KSO(B) during the 21st century.

Dr. H.T. Sangliana, IPS(Rtd) Ex.MP

Bangalore



Office of the
KUKI STUDENTS' ORGANISATION
SHILLONG

Regd. No. : E. 16/4/07 2008/84
Government of Meghalaya

Kuki Worship Service (Shillong) Building, Law-u-sib,
Lower Bandstand, Madanring, Shillong - 793021

Ref. No. ...KSO(S) M4/01/01/09



Message

It is very heartening to learn that the Kuki Students' Organization (Bangalore) is celebrating its "Silver Jubilee Celebration" on the 26th of November, 2009 at Dr. B.R Ambedkar Bhavana, Millers Road, Vasanth Nagar, Bangalore. Indeed, it is an achievement not only for the Kukis of Bangalore but also for the entire Kuki Nation as a whole.

From its inception, the Kuki Students' Organization (Bangalore) has been a forerunner in many fields. Its achievements are inspiring and motivating. Dedications towards the welfare of the students, initiations and inputs for the growth and development of the society by the organization have been immense.

As Vince Lombardi once said, "Individual commitment to a group effort- that is what makes a team work, a company work, a society work, a civilization work", which, to the full extent, is visible in this grand event per se.

On behalf of the Kuki Students' Organisation (Shillong), I would like to express my heartfelt appreciation to the Office Bearers and the Editorial Board for their hard work and dedication and wish the 'Silver Jubilee Celebration' a grand success.

(S. Nehminia Kipgen)
President

Kuki Students' Organisation (Shillong)

Dated: Hyderabad.

18th Nov. 2009

KUKI STUDENTS' ORGANISATION.

HYDERABAD AND SECUNDERABAD

Amasan, Kuki Student's Organization (Hyd/sec) akon in chibai kahin peouve.

Kuki Student's Organization (B) ten kum somni le nga (Silver Jubilee) lhinna namanthei jeh uvin lemnale kakipapi nao kahin phong uve. Hiche jubilee hi naki pumkhat nao, nakithungai nao le natomngai nao kimudohna ahi jehin pachatna sangtah kahin peouve. Chule hiche jubilee hi akum le anikho keu hilou in khonung'a kipumkhatbe nale hatbe joh hung hi taken.

Hiche jubilee hi, Kuki Student's Organization (B) ding in khonung'a khan touna nale malchalna hihen. Pathen'in Kuki Student's Organization phatthei boh jing taken, Kakipah e.

Sd/-

Thanglenchon chongloi

G. Secretary

K.S.O (H/S)



Jubilee Greetings from:
KUKI STUDENTS' ORGANIZATION (MUMBAI)

The Kuki Students' organization, Mumbai sends heartiest greetings to the Kuki Students' Organization, Bangalore on the occasion of 25th anniversary of its formation. I would like to take this opportunity to salute the die-hard members and individuals who painstakingly were responsible for the evolution of Kuki Students' Organization (Bangalore), paving the way for their brethren down the line to continue the good causes. In fact this Jubilee is a revelation of the Almighty at work.

May the good Shepherd continue to bless KSO (Bangalore) as you celebrate Silver Jubilee in upholding the principle of Learning and Serving in Unity.

Cheers,
Vanlalmuon Haokip
President, Kuki Students' Organization (Mumbai)

Office of the Kuki Students' Organisation, Guwahati

Estd: 1994

Motto: Learn, Labour & Serve

It is with immense pleasure and highest praise to the Almighty that I, on behalf of the Kuki Students' Organisation, Guwahati, seize this rare privilege to congratulate the Kuki Students' Organisation, Bangalore for having completed 25 years of glorious existence. It is an achievement which gives us great joy and pride. No praise is good enough to commend the wonderful members of the KSO (B) in achieving this milestone starting from a humble beginning. It is my sincere hope that they will be the guiding star in our society and bring about our unity and development to a whole new level for all times to come, and leave an exemplary imprint in the sands of the KSO history.

I am also deeply pleased to know that a souvenir is being published to mark this glorious event. I wish the silver jubilee celebration and the souvenir a grand success.

"NAM KHAT, THISAN KHAT, LUNGEL KHAT KSO HINGSOT HEN DAMSOT HEN"

Sd/-

Satkhokai Changsan

President

Kuki students' Organization, Guwahati



Message from Bangalore Mizo Association

On behalf of the Bangalore Mizo Association, I would like to congratulate the Kuki Students' Organization for completing 25 years. I would also like to greet all the members on this glorious occasion.

As we are a small community living outside our home states, let us continue showcasing our Zo culture and traditions to other communities and continue working together as a unified Zo community.

Thank You.

Sd/-
Lalrinpuui,
President,
Bangalore Mizo Association.

Message from Hmar Students' Association

As President of the Hmar Students' Association, Bangalore Branch, and on behalf of all its members, I wish to extend my most heartfelt congratulation to the Kuki Students' Organization, Bangalore for reaching its Silver Jubilee, marking 25 years of formation of the organization. It has amply fulfilled the expectations with which it was started and is doing much to encourage the students and working members of the organization.

The scope of the social component of our discipline has remarkably increased from the past years. There is now a widespread awareness of the role of social and student organizations especially when away from home. It is our utmost duty to keep these records and keep the momentum going. 25 years and gaining strength, wow, that is simply amazing.

Also, as leaders of a student organization, we must ensure our primary goals are always remembered, believing in the fact that education is the mother of development. Let the visions behind the foundation of the organization be not abandoned.

Lastly, let us join hands together as always and work towards strengthening the unity and brotherhood of our organizations. Long may it flourish..

With all good wishes,

N Randolph Amaw

President,

Hmar Students' Association, Bangalore Branch

17th November, 2009



GLOBAL TANG SOO DO FEDERATION



This is in appreciation of the “Kuki Students’ Organization, Bangalore” on achieving a successful glorious Silver Jubilee year by the ‘The Global TangSooDo Federation (GTF)’. GTF is an autonomous global Martial Arts Association dedicated to the promotion of the ancient Korean art of TangSooDo (a form of empty hand self-defense system) throughout the world, under the able guidance of the President/founder of TangSooDo in India, Mr. Arun Jangra. It (GTF) has, under its umbrella, a national federation [TangSooDo Federation of India (TFI), Trademarked by the Govt. of India] and another international association - The ‘Global TangSooDo Association (GTA)’ established on the 23rd of February 2007, which is legally registered by the Government N.C.T. of Delhi, India and has its Registered Headquarter in Delhi, and is a non-profit association dedicated to provide politically free assistance and support to TANG SOO DO of all ranks & discipline.

We have now members in many countries in Asia and also in the far west, and it is our observation and appreciation that North-East Indian players are really doing well, so we would like to encourage and give our best regards to the Kukis, specially the members of the KSO, Bangalore, and its dexterous leaders; whose able guidance has let to this great event (*Silver Jubilee*), not only in the field of sports but also in all walks of life.

As this year marks an important year for you, a year of Silver Jubilee, on behalf of the GTF, we would like to extend our greatest regards and best wishes to all the members of KSO, Bangalore. Although being a small community there have been many sounds of achievements here and there, by the KSO, Bangalore. Being students of today do continue to be an example for the future youths.



Sd/-

Arun K. Jangra.



Sd/-

Samuel Lalrozâma Hmar.

(Assistant Secretary, GTF;

In-Charge South India, TFI)

www.worldtangsoodo.org

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The Present KSO Team



Romeo Haokip
President



Thangkhanlal Haokip
General Secretary



James Haokip
Vice President



Irene Haolai
Treasurer



Jalai Haokip
Joint Secretary



Lien Kilong
Secretary
Information & Publicity



John Singson
Secretary
Social & Culture



Haopu Haokip
Secretary
Games & Sports



Baby Haokip
Secretary
Education



Johnny Haolai
Website operator



Boipu Misao
Joint. Secretary
Information & Publicity



Caroline Baite
Joint. Secretary
Social & Culture



Thangchon Haokip
Joint. Secretary
Games & Sports



Angela Zou
Joint. Secretary
Education



Jack Misao
Advisor



Lenjagou Haokip
Advisor



Lelen Dimngel
Advisor



Jangkholen Singson
Advisor

KSO HISTORY

Gl. Zalai Haokip, Jt. Secy. KSO(B) and Helen Singson, Advisor KSO(B)

Pupa jilsa vei gamlei thongno ise-uva gakhath sodong leh mangjem jil-a pheiphung ihin son nauvah 1980 apat in 2009 gei Chung Mangpa in eihin pui hoi uvin hichema bang chun Pathen thangvahna ipeu ve, chuleh 1980 apat 2009 gei KSO(B) lamkaiho leh athusim het kham kham in anoiya bang hin simthei ding leh hetthei dingin ahung kitah lang in ahi.

1980-1984

Anoiya Statement hi KSO(B) hung umpat dan thu-a Pu. Sheikholien Chongloi (V/P-KSOB) in 1980 kum'a anajih ahi.

1980 masang chun KSO Bangalore ana umpeh tan ahin simlai chapang atam loujeh in anapilhing joupon, ahin 1980 kum chun simlai chapang mi 30 tobang in Bro. Khaikhothang Singson President hinan anakisemphan, chuleh hichiva Secretary anapang chu Mr. Ngamlun Touthang anahin, Vice President nin Mr. Sheikholien Chongloi anahin hicheban chun KSO Bangalore chu akum akum in kivaipohna ana um jing tai.

1980 Kum'a KSO(B) lamkai anahi ho

1. President : Khaikhothang Singson
2. V/Prez. : Sheikholien Chongloi
3. Gen.Secy : Thangboi David Vaiphei,
4. Joint Secy : Ngamlun Touthang
5. Treasurer : Heshi Hangshing
6. Advisor : Pu.Dr. Mangkhosat Kipgen

1980 kum masanga patnin KSO(B) ana um tajongleh, 1980 kum'a bou KSO(B) hethei in ahung umdoh ham ham e. Hinla a lamkai ding kisuh tah aum loujeh le mi jong ana tam beh lou jeh chun, 1980 kum'a lamkai ho phat akichai yin KSO(B) chu phat sot tahpi anachavai kit tan ahi.

1980 kum'a lamkai ho chun kum ijat anapoh u ham tivang akihechen jou tapoi. Chuleh mi lhomcha anahi jeh u chun ana lamkai ho ding jong chun anahah lheh jengin ahi.

Editor's note: 1980 a lamkai poho toh kihouna a chun April, 1980 apatchun April 1984 chan chu KSO(B) min in ana kilamkai uvin ahi. Ahin lamkaiho chu simlai ngan ana hijeh uchun a course u achai phat uvin 1984-85 chun KSO(B) hi lamkai neiloutobangin ana um uvin ahi.

1986-1987

President: Lunjapao Vaiphei,
Vice.President : Jangkhai Lhanghal,
Gen.Secy:Letkhotinthang Haokip

1987-1988

President: Jangkhai Lhanghal
Gen.Secy:Letkhotinthang Haokip

Editor's note: 1986-1987, 1987-1988 a lamkai poho toh kihouna a chun , 1986 apatchun 1988 chan chu KSO(B) min in ana kilamkai uvin ahi. Ahin lamkaiho chu simlai ngan ana hikihijeh uchun a course u achai phat uvin 1989-92 chun KSO(B) hi lamkai neiloutobangin ana um kit uvin ahi.

1992-1994

Hitichun phat ahung che chen, 1992 kumin, Kuki Bible jillai hon Kuki Theological Student Fellowship (KTSF) ti ahin phut doh taovin ahi.

Anoiya hin 1992 kum'a KTSF Secy. anahi Khuplal Hangshing lekha jih khat ahung kitah lange. Kum phabeb khat hi kiloi khom ana kiseipoh loudan hi, 1992 kuma Bangalore la um student hon akigellin ahileh nom mo akisan hijeh chun tu a kipatna khonung le zong kingailut na apun be a khangthah te lung khat le thakhatna din khom na kilung khat a um jing jeng thei na din kiloi khom a na nei ding ahin kigong doh kit tan ahi.

Hiche laiza chu student ho lah a zong Theological student ho ana tam zep to lhonin kiloi khom na chu KTSF tin KSO toh kigel khen behset louvin ana kikilam kai zin ahi. KTSF Kuki Theological Student Fellowship anakitin ahi.

1992-93 kum chun FRESHERS' MEET OF KUKI THEOLOGICAL STUDENT BANGALORE chu Pu.

Thangjaleng Mth abol lai ahijeh in ama kai na mun SAIAC mun na chun anakimang masapenin ahi. Hiche kiloi khomna a lamkai ho chu ahileh

1. Chairman : Haongam Haokip
2. Secretary : Khuplal Hangshing
3. Treasurer : Nei Vaiphei

Amani toh Pu. Thangjaleng ama lamkai nan nomtah in FRESHERS' MEET ana kibol le.

Sd/-

Khuplal Hangshing

Secy. of KTSF

1994(19th Feb.)

Amavang 1994 kum ma ma a chun mipi kinop to na dung jui jin KTSF chu KSO ti joh a khel din ana kinop to tao vin ahi. An khel lonao jeh chu ahileh KTSF hin secular student ho ahop jou poi tijeh anahi. Hitichun 1994-1995 sung a lamkai din anoiya cheng hi lhendoh anhi taove.

1. President : Mr. Lien Gangte (PU Art Final)
2. Vice President : Mr. Angam Haokip (B.th II yrs)
3. Secretary : Mr. Hegou Khongsai (B.A. I yr)
4. Treasurer : Ms. Hevah Haokip (B.D. I yr)
5. Information Secy. : Mr. S. Obed Haokip (B.th Final)
6. Advisors : Pu.DP Haokip

Pu.Kaitinkap Vaiphei

Amaho cheng lamkai nan Parting Social jong nomtah in ana mang u ve. 1993 kum Parting social aman naova chun Prof. Vanlianmang (GVM) chu ankou un KSO minin namjem Necktie khat an peo vin ahi. Chuleh a course kichai ho jouse jong chu trophy khatcheh lamkai ho nana peovin ahi. Hiche kum'a a course kichai ho chu :

A.BBBB&S

1. Thangboi Gangte M.re

2. Ngamlun Touthang B.D
 3. S. Obed Haokip B.D
 4. Khupthang Sitlhou B.D
 5. Thanglhun Baite B.D
 6. Seihoi Kipgen B.D
 7. Seingam Lhoujem B.th
 8. Hoineichong Sitlhou B.re
- B.SAIAC

1. DP Haokip M.th
 2. Kaitinkap M.th
- C.SABC

1. Hevah Haokip

1995(19th Feb.)-1996

February 19, 1995 kum chun KSO(B) lamkai thah lhenna ana um in, mipi'n lung kitoh tah in hiche ho cheng hi analheng doh ui.

1. President : Haokhongam Haokip B.th Final
2. Vice President : Hegou Khongsai B.A.
3. Secretary : Lamchon Chongloi B.th Final
4. Info. Secy. : Henminthang
5. Treasurer : Hevah Haokip B.D. Final
6. Members : i) Sesei PU Final
ii) Henna
7. Advisor : i) Pu. Lien Gangte
ii) Pu.Athang SAIACS

1996-1997(16th Aug.)

1996-1997 sunga lamkai ho.

1. President : Hegou Khongsai
2. Vice President : Hemminthang
3. Gen. Secy. : Thangboi Baite
4. Inf. Secy. : Obed Haokip
5. Treasurer : Hekim Mate
6. Committee : Kammang
Thangboi
7. Advisor : Pu.Paokhongam Haokip
Pu.Lien Gangte

NB: Tuchan gei in thil tamtah aki hechen le aki henai pon, aki het tengle update hung kibol ding ahi. Ahin achunga hohi akihe jouse, kiso ahi.

1997(16th Aug.)-1998(Aug.)

16th Aug. 1997 (Saturday) ni chun Pu. Paothang Haokip inn Banaswadi a Freshers' Meet cum Election ana kibol in, 1997-1998 sunga din lamkai anakilheng e.

1. President : Mr. Kammang Hangshing
2. Vice President : Mr. Sesei Khongsai

3. Gen. Secy. : Mr. P. Hegin Kipgen
 4. Info. Secy. : Mr. Nicky G. Misao
 5. Asst. Secy. : Mr. Henchu Dimngel
 6. Magazine Secy. : Mr. Hegou Thangeo
 7. Social & Culture. : Mr. Satboi Thangeo
 8. Asst. Soc.&Cul. : Miss. Feli Vaiphei
 9. Treasurer : Miss. Chingboi Gangte
- 1998(Aug.)-1999(Aug.)
- 1998(Aug.)-1999(Aug.) lamkai ho cheng anoiya hin akipei.

1. President : Ngaminlun Kipgen
 2. Vice President : Satboi Thangeo
 3. Gen. Secy. : Thangminlen Misao
 4. Mag. Secy. : Lien Gangte
 5. Treasurer : L. Nenem Haokip
 6. Cul./Scl. Secy. : Lun Haokip
 7. Asst. Mag. Secy. : Wilson Gangte
 8. Info. Secy. : Henchu Dimngel
 9. Asst. Info Secy. : Haopu David Haokip
 10. Advisor : Pu. Paothang Haokip
- Pu.Rev. Genlenkham Vaiphei

1999(Aug.)-2000(Aug.)

1. President :
2. Vice President : Haopu Daniel Haokip
3. Gen. Secy. : Thangminlen Chongloi
4. Jt. Secy. : Mangboi Haokip

2000(Aug.)-2001(Aug.)

2000 kumin KSO(B) Freshers' Meet chu 12th Aug. nin Baldwin Boys High School auditorium a ana um in ahi. Hiche nia lamkai ana kilheng doh ho chu anoiya bang hi anahi.

1. President : Thangminlen Misao
 2. Vice President : Wilson Gangte
 3. Gen. Secy. : Mangboi Kipgen
 4. Jt. Secy. : S.Th. Minthang Haokip
 5. Treasurer : Hatneichong Haokip
 6. Advisor : Pu.Rev. Paothang Haokip
- Pu.Prof. Lienna Vaiphei

2001-2002

2001 kumin Freshers' Meet 26th Aug. nin ana kibolle. Hiche nia ana kilheng doh lamkai ho chu anoiya hohi ahi.

1. President : Chunglenmang Kipgen
2. Vice President : Wilson Gangte
3. Gen. Secy. : Paominlen (Herod) Haokip
4. Jt. Secy. : Mary Mate
5. Treasurer : Nengneilhing Haokip

6. Advisor : Pu. Paothang Haokip
Pu.Thangminlen Misao

2002-2003

2002 kumin Freshers' Meet chu 15th Aug. nin Ashirwad munna ana kimang in ahi. Hiche nikho kilheng doh lamkai ho chu anoiya hin akipei.

1. President : Mangcha Haokip
2. Vice President : Hatneichong Haokip
3. Gen. Secy. : Herod Haokip
4. Jt. Secy. : Samuel Gangte
6. Treasurer : Nengneivah(Eva) Haokip
7. Advisor :Pu. Thangminlen Misao
Pu.Rev. Liana Vaiphei

2003-2004

1. President : Mangcha Haokip
2. Vice President : Hatneichong Haokip
3. Gen. Secy. : Herod Haokip
4. Jt. Secy. : Samuel Gangte
6. Treasurer : Nengneivah(Eva) Haokip
7. Advisor : Pu.Thangminlen Misao
Pu.Rev. Liana Vaiphei

Election ana umlou jeh in achunga ho hin 2003-2004 sung ana pokit tauvin ahi.

2004-2005

1. President : Hemkhomang Haokip
2. Vice President : Lalminlen Haokip
3. Gen. Secy. : Mamang singsit
4. Jt. Secy. : Tongminlen Misao
5. Treasurer : Neneng Haokip
6. Advisor : Pu.Ps.Obed Haopkip
Pu.Thangboi Hangshing

2005-2006

President : Thangminlen Jack Misao
Vice President : Minthang Haokip
Gen. Secy. : Mamang Singsit
Jt. Sec. : Letlun Kipgen
Treasurer : Thenneikim (Kikim) Haokip
Advisor :Pu.Ps. Obed Haokip
Pu.Thangboi Hangshing
Pu.Angam Haokip

2006-2007

1. President : Thangminlen Misao
2. Vice President : Minthang Haokip
3. Gen. Secy. : Thangminlen Kipgen

4. Jt. Secy. : Tinthang Haokip
5. Treasurer : Kimneo Haokip
7. Advisor : Pu.Thangboi Hangshing
 - Pu.Ps. Obed Haokip
 - Pu.Vumhao Chongloi
 - Pu.Ngam Kipgen

2007-2008 [i.e. 4th. Oct.'07 - 22nd. Aug. '08] sunga lamkai anahiho

1. President : Ngam Baite
2. V/Prez. : Seigouthang Haolai
3. Gen. Secy : Minthang Haokip
4. Jt. Secy. : Haopu Haokip
5. Treasurer : Alhing Haokip
- Executives' : a) Thangchon Haokip
 - b) Lalboi Singsit
 - c) Gogou Haokip

- Advisors' : i) Pu. Rev. Thongsei Haokip
 ii) Pu.Pastor Obed Haokip
 iii)pu. Prof. Thangboi Haokip

2008-2009

KSO(B) 2008-2009 [i.e. 22nd. Aug.'08 - next election] sunga dinga lamkai thah ho

1. President : Lelen Dimngel
2. V/Prez. cum Editor GK : Gouthang Haolai
3. G/Secy. cum Asst. Editor GK : Romeo Haokip
4. Jt. Secy. cum Inf. & Pub. Secy : Zalai Haokip
5. Treasurer : Irene Haolai
6. Games & Sports Secy. : Dodou Mangte
7. Area Supervisor : Haopu Haokip
8. Asst. Inf. & Pub. Secy. : Johny Haolai
9. Social & Culture Secy. : Mangthang Haokip
- Advisors' : a) Pu. DP Haokip (IRS)
 - b) Pu. Thangboi Haokip (IAAS)
 - c) Pu. Jack Misao (Civil Engineer)

2009-2010

- 1.President : Romeo Khupminthang Haokip
- 2.Vice President : James Haopu Haokip
- 3.Gen.Secy : Thangkhanlal Haokip
- 4.Jt.Secy : Zalai Haokip
- 5.Finance Secy: Irene Haolai
- 6.Social & Culture: John Thanglenmang Singson
- 7.Asst.Social & Cult.:Caroline Baite.
- 8.Edu.Secy: Baby Haokip
- 9.Asst.Edu.Secy:Angela Maunching Zou
- 10.Pub & Info: Lien Kilong
- 11.Asst.Pub & info:Boipu Misao

12. Games & Sports: Seikhohao Haokip
13. Asst. Games & Sports: Thangchon Haokip

Advisors` : a) Pu. Jack Thangminlen Misao
b) Pu. Jangkholen Singson
c) Pu. Lien Dimngel
d) Pu. Lenjagou Haokip

14th Nov 2009, KSO(B) ki lolna dungjuiya Advrs: Helen Singson, Hegou Haokip, Jt. Secy. Zalai Haokip, Gen. Secy. Lalboi Haokip jaona a history kholchil na neiding a eihin lhen u chun 1980-2009 sung-a KSO(B) kisei, kimu leh akija ho chu ka-team pumpiu vin kitho khom in kakhoh cheh uvin ahileh... 1980 a ho chun kicheh tah a Kuki Student ngailutna leh lainat nat na anei jeh uva hahsatna tampi pum2 a K.S.O(B) ti ana phudoh thu u kicheh tah in eisei peh uvin ahi. Adv. L. Hegou in 1980 a Vice-Pres. Rev. Seilen Chongloi ahoup i banah keima (Adv. Helen Singson) in 1980 a President, Rev. Khaikhothang ka houp i a chun Kum hijat pi anache nunga hitobang a Pathen in chihna te napeh uva Pathen in Kuki te angailut a tununga K.S.O(B) in thil anakibol hi athon hilou a tu-a nahin kholdoh kit u hi aloup i in Pathen kathangvah e atin ahi. Chuban ah hiche thu ahin Adv. L. Hegou toh lamkai lui ho ahoup i in aman ase i dungjui in record ho leh lim tampi ho chu gal leh tol a ana mang thah ho jong ahin sei in ahi. Lamkai Pu. Seilen Chongloi (V. President) leh Pu. Khaikhothang Singson (founder President), chuleh lamkai lui houp i theichan akon a report kahin mu hou kagel uva dihtah a kagel lhah hou kahin sun uvin ahi.

FRESHERS' MEET ANA KIMANG HO

1. 1995 – 29/7/95 BBBC & Seminary, Richmond Town
2. 1997 – 16th Aug. (Sat) No. 483/485 3rd Cross, 1st A Main Road, (OMBR Layout) Maruthi Ceramics, Dodda Banaswadi, Bangalore – 43
3. 1998 – 22nd Aug. 1998 United Mission Degree College
4. 2000 – 12/8/2000 Baldwin Boys High School (Richmond Town)
5. 2001 – 26th Aug. STG # 11/3, TARIQ COMPLEX LADY CURZON ROAD, BANGALORE-01
6. 2002 – 15TH Aug. Ashirwad (Loyala Hall), St. Marks Road.
7. 2003 – 16th Aug. United Mission High School, Mission Road, (Near Corporation)
1999 – 28th Aug. 1999
8. 2004 – Campus Crusade for Christ, Hennur Road
9. 2005 – United Mission School,

1980 a KSO Bangalore lamkai hon hilchetna ahin nein a lekha hi next page in akikoi'e.



THADOU BAPTIST ASSOCIATION - INDIA

Regd. No.135 of 1988 under Registration Act. XXI of 1860

CENTRE CHURCH KANGPOKPI

P.O. Kangpokpi (Kanggui) - 795129, Sadar Hills, Manipur

"We are to labour with God"

Ref No.

Date 20th Nov. 2009 .

KIPAPINA THUTHOT

Bangalore city sunga Kuki simlai KSO Pathen panpi leh kaihoi na jeh a 29th Anniversary November 26, 2009 leh loupitah a naman nadiwa geldoh le kipapi thuthot jiddia neihin tepnao jehin keima Khaikhothang Singson, Founder & President chuleh 1980 kuma tohkhompi cheng thalhengin cipuilhungepao Pathen thangvah na sangpen



kapen, nabonchawin 29th Anniversary kipapina chibai kaban jetcheh in kabinboh uwe. Nachung cheh uwa Pathen in phatthei naboh tachin.

Kipah tah a igaldot u 29th Anniversary hunglhun theina hi 1980 kuma K.S.O(B). ana kiphut doh akon chu ahi. Ajei chu Kuki paachom phabep ho achanghat diu khoto na jeh in 'U' hi kikoi ja ahi. Pu Editor Sumkon News in article detail tah a kipe eina ropeh jong eigeldoh

sah e. Ahinla avellin achomlam in hitin kabin vet sah e.

- | | |
|----------------------------|-----------------|
| 1. Khaikhothang Singson | President |
| 2. Sikholen Chongloi | Vice President |
| 3. Thangboi David Vaiphei, | Gen. Secretary |
| 4. Ngamlun Touthang | Joint Secretary |
| 5. Heski Hangshing | Treasurer |
| 6. Dr. Mangkhorat Kipgen | Advisor |

Pakai lhacha keima

K. Singson

JUBILEE THUDOL LUNGCEL

Rev M. Thongkhosei Haokip

Rev Thongkhosei hi Baptist houbung (KBC) a ordained minister ahin, Academy of Integrated Christian Studies, Aizawl (Mizoram) a lecturer anahin, tutua hi Serampore University noiya Doctor of Theology abol ahi. Bangalore ah ainsungmi ho toh ECC (Whitefield) campus ah aumkhom uve. Ama hi tu pet taha KWS Bangalore Pastor ahi.



I. Jubilee thucheng hilchetna:

Jubilee kiti thuchenghi sappao (English) ahin, Latin pao “jubilare” a kona kiladoh ahiye. Hiche jubilaré hi Hebrew Bible thucheng (yobel/Yovel יובל) a hung kon ahin, hichun “kel-ki” ahilouleh sumkon tina ahin, malai Israel te lah a kum 50 danseh a kimang choldona kum (sabbatical year) thupitah hunglhun lopna dinga kilhaina nikho (Day of Atonement) nia kimutji manchah chu ahi. Hiti chun Bible a Jubilee kum hi akimanpat thangkouna a kimutji manchah mina kivo ahung hitai. Houkhom lamah, hiche kum theng hileh kilhaina kut (Yom Kippur) ajopmat nahin avetsah chu, Israel ten Jubilee chu lungheina naleh kingaidamna a aman un akihe e.

II. Jubilee ahung kondoh dan (Socio-Economic):

Ahung kipatna ajung ajahi Pathen thudol lam or lhagao lam hijongleh jubilee kum hi inchen lampang toh kisai chu ahi. Jubilee manna dinga poimo tah thilni chu: Bat le tham neijalla Israel mi sohchangho lhadoh nadia phondohna; chuleh Kum 50 sunga inchen genthei jalla inkon hon agam akijoh dohhou nungpeh kitna ahi.

Israel phung kitelna a aneopen gei amanthah nalou dia thilguon chu anahiye. Mihou lhomchaho khut a gam jouse aiti a akiban dinga kona hoidohna chu ahin, hichu bat ngaidamna kisuhtah aumjeh a kona hithei ahiye. Changvala Israel mi khat chun agam amansah lou nadingin Jubilee kuma dan chun gam chu “lhadoh a aneipa nungchansah ding” ti ahi (Lev.25:28). Hitobang mundanga koiman anabollou inchen lama thiguonhin gam chu Pathen a ahiti hetchenna a kibalphut ahiye.

Hiche kum 50 danseh a kimangji jubilee hileh choldona kum kum sagi danseh a kimang (Sabbatical year) tenihi Bible a gam neina thudola thupeh chu ahilhonne. Israel gamah sabbatical kum hi tunigeiyin akimang jingin, kum somnga napa (Yovel) vanghi akiman louna khang tampi achetai. Hebrew te Bible dungjuiyin Israel gamsunga loulhoumi tapou chun akum sagina hi lholouva aumsahjiu ahiye. Jubilee golvahnahi akum somngana, tichu sabbatical kum sagi jou chu ahi.

Mikhat chun abat sahna dia alouthei louva agam atundoh tah a, anung lhat doh jou kit tah hihleh jubilee kum teng leh agam chu aman umlouva anungmu kit ding ahi. Chutobanga chu in jong ahi (khopi kelkot a tailou) (Lev. 25:39-41).

Kum 50 napa, tichu choldona kum sagi vei kichai kum chu jubilee ahitai. Hiche phat sunga chu gam thudola kumlhunga choldona kum chu nit ding ahi. Chuleh “Nangman aneipa/nu chu nanungpeh ding ahi”ti thupeh jong anitcheh diu, apu apa gou chu anung lokit thei diu ahin, Hebrew mi soh a kigoiho jong kum gup lhing hih lai jong leh lhadoh a um ding ahi (25:39-43). Hiche dan sabbath kum thupehhin Israel teho kikah a sumbat jong ahop ahin, chutia chu sum hompan jong asum apehna miho henga nungsuh lou ahitai.

Jubilee kumhi gam pumpi leh thilsem jouse chung a Pathen vaihom ahi hetna a kingam ahiye: “Keima na Pakai na Pathen u kahiye...” (Lev.25:38). Israel te chun agamlo u chu achan ding dol uva thaneina neiyin akigel pouvin, kholjin le khopem hiuva Pathenin goulo dia apeh uvin akiheuve (Lev.25:23).

III. Jubilee in eihoa kona angeh khohho:

Kum aja ja le asang sang ahung chena ah, Jubilee kiman dan chu ahung kikhel jing tan, hijongleh abana cheng hohi alhangpia tohdang apoimo loi ahung hitai. Hiche ho chu: Gam chu lholouva umсах na ding, chamlhatna phuondoh ding, ki ngaidam to ding (adeh a sumbat chungchanga) chuleh thutah a hin ding tiho ahiuve. Hiche hohi ihinkhou lailunga ikoi uva, hiche kum sunga kipapi naleh aguong doh pa Pathen chung a kipa golnop ibol diu ahi. Thilpha simsen lou eipeu Pathen chung a thangvah na a kipa la aw choh jeh jua sahding ahi.

(1) *Gam kicholdo sah a lholouva koi ding.* Jubilee ahung lhun teng chuleh muchitu, changden khongai ding ahi. Mi tampi lou lhou lou hon jong kicholdona angaiyin ahi. Jubilee Sabbath chu adang banga nikhat keo ahipoi. Amavang kumkhat kumni gei lhung keiya kimang chu ahi. Hitobang Sabbath chu leiset, twi, thing le song, chuleh gancha ho jong kicholdo sahding, leiset vetkola chuleh leiset a kona kimu neh le don chung a Pathen henga thangvahna neina ding thupeh ineiyun ahi.

(2) *Chamlhatna phuondoh ding.* Thempu dan (Leviticus) ah chun “agamsunga chengte jouse henga chamlhatna naphondohpeh soh keidiu ahi” ti thupeh akimun ahiye. Ipi chun soh eichansah u ahidem? Tulai soh thanga Kukite ikiye nauhi phung leh chaang a kibung khenna (clannish feelings), inam pumpi interest sanga eima kilolvahna khohsahjo, houbung chom choma kibung khenna (denominationalism), vaichatna (poverty), lekha hetlouna (illiteracy/education), dammo veiset (Lack of public health), jukham-sakham (Drugs and other alcoholic addiction), sumguhneh leh kitahlouna (corruption), thaset (laziness), chuleh adang dang hoa kona lhatdohna ngaicha ihuvin, “Pakai lahthei kum” hung lhun ding ngahlal ihuive.

(3) *Kingaidam to ding.* Ngaidamna dingin i Pakaiyun taoje einahil un ahiye. “Ka leiba teu kangaidam bangun keiho bat jong ngaidamun” tia itaonau hi Kuki paovah akiledih chet nin, amavang ahina bangtah in ijiu pouvin akhoh lhez jenge. Jubilee kum teng le vang, bat le tham neiho ngamdamna chang ding ahiuve ti Jubilee hin eihoa kona eingeh khoh u ahi.

Chuleh, iki melmatpi hou chung a jong ngaidamna phondoh ding angaiyin ahiye. Mi ingaidama ahileh ingaidampa/nu sanga eima kikipahjo ahiye. I nam sung kah uva jong aphung aphung/ achaang achanga iki ngaidamu ngaiyah ahiye, achuti louva ahileh chamna leh kipumkhatna umthei louding, machaalna’n eijui lou ding u ahiye. Chukit maleh eima jeng jong ithil phalou bolna hihen ilolhin lalna hoa kona jong ngaidam kichan ngaiyah ahiye.

(4) *Thutah bolin.* Leviticus lekhabua kimu chun, mi kimkhat vaichat jeh ham ahilouleh sumbat jeh hama ain alou akimansah ho Jubilee kuma akinung mukit u thudol aseyin ahi. Tulaiyin hitobang chu aumna theilou phabep leh akijuina theilou umjongleh alhangpia jui ding chu: Midang thil le lo chu aneite nungpeh cheh ding ti jui cheh ding aphan ahi. Eiya hilou ipi hijongleh aneiho holdoh a nungpeh chu

aseina ahiye. Tekahnan, lampi dunga mi thil le lo amang imua ahileh eiya ahilou jeh a chu aneiho holdoh a nungpeh ding ti tobang ahiye. Gam thudol ah, England ten aneite India anungpeh u, America ten aneitahte Philipine anungpeh u, tiho ahiuve. Thutah bol ding kiti chu hitobang ho chu ahiye.

(5) *Golvah loupitah bol ding*. Gamsung lou lholouva kikoi, sohchanna chichom chom hoa kona chamlatna/ontholna ahung uma, chuleh kingaidamto naleh thutah a hinkho akiman thei teng chuleh hitobang ho jalla kipa golnop bolna ding phat ahung hitai. Kipa naleh golvah loupitah umna thei dinga eima kitoh khahsah ding angaiye. Thuchih khat in: Lolhinna hi alhumin, ahung konna chu ulsa ahi” (Success is sweet but its secret is sweat) atibangin, eima ho nasatah a ikisuh nat teng leh aga hung umding chu kipana, chamna, lungmonna, damna hung hiding ahiye.

IV. Kipuina ding thudoh phabep

Jubilee Kumsunga lut ding ihiu toh kilhonin anoiya hin ngaituo ding leh tohdoh thei ding thudoh ahung kiseme:

1. Ipia kona ontholna ka ngaichat ham?
2. Itobang bat ngaidam dinga Jubilee thupi in ei houlimpi em?
3. Keima hinkhoa midang ipi ka lepeh thei umem tua?
4. Itobang lampia Jubilee 2009 mang dia kaki guon ham?
5. Hiche Jubilee kimanna a kona ka nam a dia ipi ka peh thei ding ham?

Achainan, hitobang jubilee kum thupitah kimansungahi, Pathen chun songkula umho lhadohna ding aguona, ama kenga ding jou talou dingho leh kinepna beiho kinepna aniveina a apeh ahiuve. Hiche Jubilee kimanna dingah hin hinkhoa imajouse ahop in, tichu mihem ngaichat ho neh le chah, natohna, insung, kithadona lam hihen Pathen houna lampang hijong leh ahop soh ahiye. Hichehohin ahung lhung ding Pathen lenggam akomu ahiuve. Van gam anopdan chu hiche kimanna chu amelchihna ahi. Hiche jubilee kimanna a konahi kitilkhouna ikimu thei uva, kinemtah a inga jingu Pathen lenggam jalla kikhelna isemdoh thei nadiuhi ikinepna leh itaonau ahi. Achuti thei tengleh Jubilee tah mang ihiuva, phat mantam tah leh sum le pai thale jung isenlo-u um ding ahiye. Lungluttah a hiche article simjouse lungsungah athah beh a Jubilee thupi geldoh chehna leh tohdoh thei nadin Pathenin phatthei boh tauhen.

Friendship... is not something you learn in school. But if you haven't learned the meaning of friendship, you really haven't learned anything.

Muhammad Ali

The Kukis have to go “BACK TO THE BIBLE”

ONKHO HAOKIP

Onthang is an M.Th from ACA College in Hosur. He has indepth knowledge of Kuki Culture and Christian Literature. He was the Vice- Chairman of KWS (B) from 2006-2007 and he has contributed articles to Garden Khopi fequently. He is the author of the booklet “Pathen le KUKI GAM”.



The Kuki people in their pre-Christian dispensation did not experience divisions. They had withstood the mighty empire, the British Empire, shoulder to shoulder. Their customs and cultures bound them, the love within them was greater than the differences they had. They lived as an independent nation without giving up their ethnic identity and ancestral land. Their unity and patriotism was duly appreciated, however, they were under the darkness of Satan and without life.

The gospel of Christ reached the Kuki people since the 1900s, and changed the life of the Kuki people from the old way to the new creation in Christ. The Kuki churches grew rapidly and flourished up to the land of Myanmar and Chittagong Hills. They were able to send out missionaries to their neighbouring people, states, and countries. The coming of the gospel brought tremendous blessings to the Kukis; they were exposed to the world, exposed to civilizations, and education. In spite of the uncountable blessings brought by the missionaries along with the gospel, the coming of Christianity also marked the beginning of divisions among the Kukis. Following the arrival of Christianity, divisions developed among the Kukis. Currently, the Kukis are religiously, socially, and politically divided in their modern Christian dispensation. Denominations and associations divided them. They are denominationally divided in India, Burma and in Bangladesh. Politically they are divided into KNO, UPF, and Independent group. Their ancestral land is also distributed to three independent countries: India, Myanmar, and Bangladesh. Sociologically they are divided in their nomenclatures; Kuki, Zomi, and so on. The divisions within them paralysed their mission and political works in a great extend.

There are many approaches proposed for the restoration of the Kuki nation. They are: political approaches, missiological approaches, and theological approaches. The approaches are all commendable, but the theological approaches are the sole foundation for the Kuki people to have unity and become a God pleasing nation. Today, the Christian missionaries cannot be blamed for the divisions that have developed ever since the arrival of Christianity among the Kukis. It is the Kuki themselves who did not accept the gospel in the right way. The Spirit of God is not the Spirit of confusion and the Word of God is enlightened by the Spirit of God. When this is preached to the people, the ultimate result is changed lives and right relationship with God and people. This biblical truth is not seen among the Kuki Christians. Due to their ignorance in understanding the ‘image of God,’ the purpose of man, and the equality of humankind, they do not regard the value of life and underestimate their fellow brothers. Due to their ignorance on understanding the church, its mission, and church leadership, they misunderstand the value of the church. The church becomes the center of gravity for social activities and competition.

The mission strategies are all sheep stealing formulae. The leaders in church are battling for the chairmanship and presidentship and would not give up their headship to others. These are unbiblical! These are the causes of divisions among the Kuki people.

The Kuki people need to go back to the Bible. God gives His Word, the Bible for His people to derive principles so that they can grow physically and spiritually (Luke 5:52). The scripture is enough to give eternal life to the Kuki people (Jn. 7:37). It is the guidebook for the Kuki people for their conduct (II Tim. 3:16). It is the sole director for their mission movements (Acts 1:8; 4; Mat. 28:19-20). It is enough to guide their political movement (e.g. the life of Moses, Joshua, David, etc). It is sufficient for them to build their society and social life (e.g. the social concern of God and His people of Israel in the Old Testament and the social concerns of the church in the New Testament).

It is the Word of God that will liberate the Kuki people from their present situation. The world philosophies and systems may guide them in a certain area, but the Scripture alone is the authoritative tool and guide for them to follow and draw principles from. Then, they will know God's intended purpose in establishing His church on earth. They will come to know the right way of evangelism and mission strategies. This will help them not to steal sheep from others' church and they will do mission work with love and compassion for lost souls. Following their understanding of mission strategies and biblical leadership in the church, they will no longer compete for leadership in the church. The overall result will be love, peace, harmony, understanding, and helping one another. This will eradicate divisions and bring social, religious, and political unity among the Kukis. The reunification of the Kuki people will bring social and spiritual changes. They will become strong people, holy people, God-serving people, and God-glorifying people in the world. In order to achieve the above objectives, the Kukis have to go "Back to the Bible."

I don't need a friend who changes when I change and who nods when I nod;
my shadow does that much better.

Plutarch

KUKI KHANG LUI GAL

Gl. Zalai Haokip, Jt. Secy. KSO(B)



Mihem vannoiya ahung chen na pat hin Chi le Nam, Pao leh Ham chuleh Gam leh Goo kiti hi hung um pan ahi tai. Hiche toh Ihon chun masang lai Pute Pate khang lui a pat in kuki te jong hi nungkin lou Nam a na hui vin ahi. Vannoi pum pi a Nam len ho atam jo ana ki bung khen na uva gal ana soh hi ni vei ahi tai. Hijeh chun vannoi gal len ni na hi ei ho lang a Japan gal tin jong iheu ve, Gal len masa chu 1914 apat 1919 vel gei jin ana kisat ne. KUKI ten British te chung a Gal ana bol u chu, 1917 a pat 1919 chan ana hin, vannoi Gal len masa a jong lang khat te a ki sim tha ihiu ve. Hi che lang khat te chu German te a hui ve. Vannoi Gal len ni na a jong chun Japan te lang a ipang u vin British te chu idou pha kit un ahi ye. Hi jeh chun KUKI te hi Van noi Gal len ni vei ki sat na ahin, anin ijao mong mong uve tihi tam tah sei be lou vin jong het thei ahi. Gal len ni na hi 1939 apat 1945 chan a ana ki sat ahiu ve.

Malai Malai yin Kho khat le kho khat in Gal sat na ding anei teng u leh Thing kho, Malcha chuleh Bi jang a kan beh u vin kho khat na kon in atol uvin ahi. Hiti hin gal ana sat yi uvin khokhat in hiti ho chu ahunglhun teng tah leh kho chom chom mah atol kit un ahi.

THINGKHO :- Thingkho tong hin avet sah len pen chu ahi leh kei ho KUKI te hi mei al bang a al leng lung ka hi uvin mit lou ahi lou leh a mit dai chom lou mei al tobang ka hi vin Kichat leh Gin ka nei pou ve ti vet sah na ahi.

MALCHA :- Malcha hin a thupi pen a avet sah pi pen chu ahi leh malcha sat bang a sajat ahi lou leh thah jet, lhah dai na nei lou itih hi jong leh sajat na um nung kin lou Nam mite ka hi vin, mo na ka nei hih pou pou uva ahi leh gin nei lou mi kahi uve ti vet sah na khoh pen ahi.

BIJANG TEL:- Bijang toh ki kan beh in avet sah na pen tah chu ahi leh, Bijang hung ki kan beh jat dung jui a chu Gal a kon a Gal sat ding Bijang khat le mi Gal sat thei Pasal khat ki te kah ahi. Avel a het thei na ding chu Bijang jang som toh hin ahin kan beh tha uva ahi le mi Pasal hangsan Galsat thei mi som kon ji u ahi. Hi ti hin iti ham khat a Galsat na kon na ding phat ahung lhun tah a leh Malcha, Thingkho tong chuleh Bijang akan beh vin kho khat na pat kho khat a thot uvin lung kitoh tah in Gal a na bol ji uvin ahi. Gal a che ding jousen ki tep na in Selki ju khon na ju a don u vin a kitol u ve,"MANO UVIN KUKI CHA TE" tin kho a sam un gal sat in a kon ji u vin ahi.

Malai pute Pate khang lai jin KUKI te hi gal hang san tah Nam khat a hi toh Ihon chun Gal ana sat nau va, aman chah hou chu ahi leh 1. Pumpi 2. Thihngang chuleh 3. Thalpi ahi ye.

PUMPI :-Pumpi ki ti hi Bomb tobang ahin a kicho hi lou vin Pute hon ana kitem u manchah ahi. Aki hal teng mi tam pi thi ji ahin Sap te chuleh Nam dang hon ana het khah lou Bomb chu ana hi.

THIHNANG:- Thihnnang hi Pute Pate manchah phah tah chuleh along achom asao jong ama ho dei bang tah a ana kistem thu u ahi. Amei lou jong ama ho in ana kistem u ahi. Pute pate ho dia choi jang khai man chah pha tah khat chu ana hi.

THALPI:- Thalpi jong hi Sepai hon meipum a man chah bang uva pha tah a aman chah thei u ahin ahi. Thal chang a ding in Gomi Goho asui ji u vin tam tah tah sui san a ki koi vin thal chang muh a Uphoh thin kha le thal an anai ameh hal uvin alum lum in tam pi aki poh uvin thal chang muh a abeh ji uvin, hi chi thal chang in a khah jouse chu thon lou va thi ji ahi.

Pute Pate ho toh Naga Tangkhul ho ana kisasat u chu hiti hi ana hi ye, masang lai ya chu ei ho KUKI ho sang a hi Naga Tangkhul ho hi ana kitoh lou u ahi. Kho khat le kho khat le Gam khat le Gam khat ana ki dou jing u va ana ki sat jing u ahin, aki sat to teng u leh kho len hon kho neo ho ana thah gam ji u ahi. Kho neo hon a lel u va athi gam kon u leh ei ho KUKI pute pate chu gal hat leh gal hang ana hi jeh u va ana ki tep ji u ahin, aki tep nao chu, kagal na sat u va nei jo peh u le nang ho khut noi jah um u ving ting Kai na peh u vinge tia ki tep na anei ji u ahi. Pute Pate Gal louthu ana het jeh u vin Gal asat na uva ajo lel na u atam beh pon chuleh Thangkhul kho a abang khat hon akisasat pi hou a jo lou va athi gam ding phat u leh KUKI te kom ah thi ding kon ka hi tao ve tin pan pi nah athum teng u leh KUKI ten alungset jal u va aki tho pi ji u jong a um in ahi.

Adih het thei na ding in Pu, Inchisung ama hi Ukhul District sung a Leisan kho a cheng mi khat ahi. Ama hi mi lui loi tah khat ahin aman hi tin aseiy ye, keima hi malaiya KUKI te khut noi ja natong ka hi atin ipi na natoh ham? Tia ana doh u leh lhangsam ti chu thupo le in kapang e atin ahi. Chuleh ama ana ki doh be nah ah Hepu, thu ho chu iti na poh em? Tia adoh kit u leh Thing kho leh Malcha akan beh vin hichu ka po in kho khat le kho khat a ka che le jin ahi ati. Aman hi tin aseiy ye, KUKI te hi a pha uve ajeh chu ama ho ana um lou hi leh ka sopi te Naga ho ama ho leh ama ho ki that gam ding u ahi tin ana sei je.

Khanglui lai ya Pute Pate leh Sapte aki sat nau hi ahileh Sap ten pot po ding a mi jouse nam phu a akai doh jiu ahin, hinlah ei ho KUKI pule Pate ho vang chu haosa a ana ki vai po ahi uvin leng tha nei na te tobang ahi chuleh mi lung khou te ahiu vin misei vang a mohchon chon ahi deh pou vin genthei tah a sapte pot ka ga poh a thi den sang in che da a sapte sat ding chu ana ngap jo uvin ahi. Hichi lai ya sapte chu mi hon thi gin na agin u chuleh ama sang u va jong ding ngam lou chuleh thu jong sei ngam lou ahi. Hinlah Pute Paten vang ana ki kap to pi vin ahi. Akisasat na uchu atam jon jaan ahi, Gal mi ho a hung ki tol teng uleh lam kom dung ah mi khat mini ana chang pang u vin ahung so doh phat u leh a kap lhu uvin ajam mang ji uvin ahi leh sap ten le kap ding agot vang un ahol mo ji vin ahi leh a detmo lheh uvin ahi. Chuleh lamhel lah moul jam na ding hah sah lai lai lam chung lam ah Song Kem ti chu song Bomb len tah jon sao tah tah asem ji uvin gal mi ho ahung ki tol tah uleh aki hen na khao chu asat tan ji uvin ahi leh agal mi ho ki ging man lou le jam man lou vin aum mu vin mi tam pi athi ji uvin ahi. Chuleh pute paten ana sem u Bomb ti ding ahi mai yin tulai yading in amin chu PUMPI aki tin hi chi Pumpi hi lam kom thing phung a ahen u va Pasal hang san tah mini tobang in ahal yi ahi. Sapten hi chi pumpi hi Leather Camnon ati vin ahi. Abang leh British sapte heng a thu peh anei uvin ka kho uvah hung un Selpi a ka kat ding nahi uve, atiu vin sapte ho lung mong tah a ahung teng tah u leh in noi nang boh lah dung ah pasal thal kap them tah tah ho sel long a wo peh u vin sapte ho chu ahin kap lih ji uvin ahi. Chuleh puten gam mang lah a a ki kap to nao vah atup pen u chu Tupi len ki khuh ho chu ahi.

Galmi sapten KUKI gal hang ho chu um chan leh chang pan dan chu alona je ahe tapou vin chuleh ama ho Sap lai lai atha jeh uvin adet mo lheh uvin ahi. Ajeh chu ama ho ding a sepai thi masang a asap te u thi kiti chu ama ho ding a gal sat machal mo na tah ahi. Pute Pate khanglai ya Gal sat a amin than na u leh Gal lel na anei beh lou nau jeh chu ama ho gal hang san te leh Gal hat tah ahi jeh u jong hi nan tin, hin lah a deh a ama ho tha hat na chu Gal lou thu anei uvin, Thempu pan amasa pen a Gal a bol na diu ahi jilou leh alut na ding u khopi sung a alut ma sang u va gal lou chu aphui sam a Ailhim alhah a athun a jo a leh chu a chu mipi lunglut uva Gal mi te chu atha jiu ahi. Athu u chu het thei pen ding a uicha ho alhim jou u leh mi hem jong ajou ve ti ahe ji uvin ahi. Iti ham khat a gal sat Pasal ho chun kichat na lung neo na tobang anei tah u leh them pu pan hi tin ahin sei je, HE...HE...HE... golhang ho I pi na ki chat u ham? Bol tang u lut tang u thun jong a jou nai ol mo hih un ki cha hih un tia ahin sap teng tah leh Gal sat Sepai ho chu ahang san cheh jiu vin alung lut nun a Gal mi ho chu a del lut un Gal ajou ji vin ahi. Chuleh gal mi ho ahat cheh na lou u ti chu koi tobang a gam agam a Haosa ching tah tah Numei hon Galsat pasal ho ding in Dumom tel le jubel ahin thot ji uvin hi chu Gollhang ho chu Dumom abong bong in a sih tan uvin ju tui ho chu khon neo cha chan ahin hop peh vin hichi ju khon na ju chu kam khat mom lhing teh ahi jin hi chi Dumom leh ju ahin don jou tah uchu leh hang san mong mong ahi ji tao ve. A jeh chu hi chi Dumom leh ju khon khat Haosa pi hon ahin thot nau jeh chu hi ti hi ahi. Na Gal sat na u va lung gin na nei lou vin na Gal sat ma sang u ahi leh Gal na jo na ding u va ka tah sa le ka thi san a lhah na ka hin bol na hi uve, Gal sat jou va na hin jong u leh kalam dot na na hi vin thi na na to u jong leh ka vai lhah na nahi uve ti vet sah na ahin, hijeh chun Gal sat a lung neo ho han san na leh thi ngam nan anei vin hang san tah in Gal asat ji uvin ahi leh Gal lel in a um beh po vin gal ahin jou ji uvin ahi.

The society which scorns excellence in plumbing as a humble activity and tolerates shoddiness in philosophy because it is an exalted activity will have neither good plumbing nor good philosophy: neither its pipes nor its theories will hold water.

John W. Gardner

Seven Perceptions Changes that can help transform the Kuki Society

Romeo Haokip

Romeo Haokip is an NLP Certified Trainer and an Accredited member of Asianic Psychologists Press of India. He is currently the Director of Training and Development for Tekton Academy of Leadership and Entrepreneurship. He has trained a number of Professionals and Executives from different companies. He is also a Graduate of Breakthrough School of Ministry, a Global Initiative of Congress-World Breakthrough Network. He is the present President of KSO Bangalore.



“...but be ye transformed by the renewing of your mind...”Romans 12:2

There is a high need for a paradigm shift today in our society if we want to see God getting more involved and taking us nearer to our appointed destiny. If we were to rate our society in terms of progress on a scale of 1 to 10, 1 being pathetic and 10 being advance, what rating would you give? Just to take an example, how do we rate ourselves in comparison to our Mizo brothers as far as progress is concern? This is not to infer that they have attained or achieved everything. There are definitely some areas that we can learn from them. What is it that makes a society great? What must we have and what must we remove to become a society people can look up to?

Here are some observations I have made and I truly believe if we can accept these truths and apply the following principles right away as laid bare before us, there are chances of us seeing our promised land. We will be a society that will be a joy for those around us and we will become a blessing and not a nuisance. Do you know that only 2 people entered the Promised Land of Canaan from the millions that left Egypt? Have you ever pondered why? Except for the two, the rest had a perception defect and their belief system was deeply influenced by circumstances. They saw themselves as grasshoppers before their enemies. They magnified their problems and their enemies and minimise the power of God. They lack faith. Faith comes by believing what is true.

And there is only one thing that is true and reliable throughout the centuries and that is the Infallible Word of God. So in this article I am going to list some perception areas that we can adjust and correct just as an optician does in correcting lenses so that we see everything the way they are, not as **False Evidence Appearing Real**, which actually produces FEAR. Did you know that the first word Jesus used when He preached about receiving the Kingdom of God was ‘Repent’? So what He actually meant to say was, if you don’t repent or change your perception, the Kingdom of God cannot come to you. One of the Lord’s primary prayer was, ‘Thy Kingdom Come’ or let Your Kingdom manifest and appear here on earth. So if we want to see the Kingdom of God manifest strongly in our lives, families or the society, we need to change our perception in the following 7 areas.

1. Perception towards God, His Word and His Will.

Many of us worship God for namesake. We follow traditions of our forefathers without questioning the value or the demerit of practising it. We believe in a non communicating God who is just to be thrown some prayer needs when we eat, sleep, wake up, go to church or when we fall sick or get hurt. We see Him as a tyrant who is always ready to strike us when we sin. Some of us aren’t sure if we are truly born

again. We go by what preachers say or what majority follows. We see Him as an uninvolved God who is just a hindrance in our normal activities. We don't believe in His words. We don't believe He can speak to us or heal us or make us prosperous or that we can even cast out demons. We don't even want to read the Bible. No wonder many of us don't know what His will is for small issues that we face on a day today basis.

Do you know that there are two types of God's word-**logos** the written word of the Bible and **rhema** the inspired word (words released to us for specific times or issues from various mediums use by God). If we don't believe that God speaks to us today and only follow the written word, you will succeed following His general will for mankind but if you believe in the rhema word and are directed by it then there is much hope that you will fulfil your specific calling placed over your life. Many of us don't know God or His Word so we choose what we want to do in life and then ask God to bless us or we invite a man of God to come and say a blessing. God has already blessed things which are according to His Will not things that we have chosen for ourselves. No wonder our prayers are never heard. Right Perception of God and His Word really matters. It's a matter of either fulfilling His perfect will or either totally missing the mark. We also need to understand the fact that our God is a Triune God, with God the Father who is totally separate from the Son as an entity, and Jesus who is also as separate an entity as He is from the Father or the Holy Spirit; and the Holy Spirit who is also a distinct Godhead as God the Father or the Son is. Many of us are acquainted with the Father and Jesus as we normally addressed them in our daily prayers but what about the Holy Spirit who has been sent to us as a Promise of the Father by Jesus? Do you not know that Jesus wouldn't have been able to complete His ministry successfully without the help of the Holy Spirit? He was with Him from the start of His baptism till His death on the Cross. No Christian can ever follow Jesus or live a victorious life without the Holy Spirit's help and guidance. He was sent to us by Jesus to be our Helper, Comforter, Teacher and Guide. He is the One that empowers us to witness effectively for Christ. We need to explore more of God's words and derive our strength and right perception from it.

2. Perception of Self.

Perception of self comes from three sources namely- people (like family members, friends or teachers and even experiences), the Devil's lies and God's word. People can give a list of tags that may or may not be true but negative tags can impress deeply into someone's soul, that he or she becomes bound in that tag. Here are some serious tags that needs an internal alignment and needs to be eliminated and be replaced by God's view of us and what He says of us, not what the world says.

Some common tags are:

- You are a tribal and you cannot beat the Meeteis in math or science.
- You are poor, have no background, have no title, no money so you can't make it.
- You can never be rich or be able to start your own ministry or a business.
- Don't even think about it.

The Devils' lies

- You said you would not do again and see what you have done.
- You did that again. God cannot tolerate that again.
- You are a failure and you will never come out of your addiction.
- You can never be trusted.
- You will go to hell so why not enjoy and sin more.

God' Word

- No weapons formed against you will prosper.
- My blood was shed to cover your past sins, your present sins and also your future sins.
- I will build you up and the power of Hell will not be able to overpower you.
- I have a wonderful calling and purpose for your life.

- No matter what you have done I have called you be a saint and a minister for me.

What beliefs we choose determines how we see ourselves and what course of direction it would create to shape our lives.

3. Perception of others.

Some erroneous views that we need to eliminate- there might be some element of truth but that does not justify the view. Here are called stereotypes.

- The Meeteis are smarter than us.
- The Nagas can never be our friends.
- The Indians (Kol) can never be trusted.
- Only Bible students with degrees are men of God and are licensed to preach.
- Women are inferior to men.
- The White foreigners are to be revered because they are rich and they can help us.
- The Pentecostal are always jumping up and down like mad when they pray.
- All Catholics will go to hell.
- I phungpi I sopi iki ngailut jep diu. Where does the Bible say this?

It doesn't matter whether you are a Haokip, Khongsai, Naga, Indian or White, what binds us should not be our race, colour or background but our faith in Christ that has baptised us into One Body to drink from one Spirit. God never created denominations like the Baptist or Pentecostal but men; and neither is His favourite. He favours people not based on doctrine, Bible degrees or positions but based on their heart condition and their willingness to follow and obey Him. One's spirituality does not come by how much he reads the Bible or how much he prays or even how much he preaches, it comes by being obedient to His Spirit and allowing self to die and becoming more conformed to Christ's image day by day. This is true Christianity.

4. Perception towards ministry.

Just because we feel the tugging in our hearts does not mean we jump into full time ministry right away or go to a Bible school. Remember Jesus worked 18 years as a Carpenter before He assume ministry. The list of men of God who waited for the right timing goes on. Ministry is not just limited to behind the pulpit. Many people end up in Bible schools for some of the following reasons

- They were forced by parents or seniors.
- Sent to correct their lifestyles and habits like addictions.
- For fame and other opportunities like going abroad or getting funding from foreigners.
- For not being successful in their academic or professional lives.
- Some genuinely because they want to serve the Lord.

Ministry is not a copy of things around. You just can't imitate someone just because he is successful or just because it seems interesting. You need to hear a calling from God that make you absolutely sure that He is calling you into ministry. God will usually take years forming your character before He finally uses you. Before ministry comes your Character. Ministry is not about competition or who has the bigger congregation, funding or advanced degrees. Ministry comes from the Greek word '*diakonia*' which is derived from the root word meaning '*to serve*'. If you can't be a servant don't even think of entering ministry or else it is an abomination before God. And mind you God does called many to ministry but only few are selected to minister in His name. Its one thing to be loved by God but to get respect or trust from Him is hardly something that He would give to anyone undeserving.

5. Perception towards money.

Do you know most of today's divorces are not due to infidelity or adultery but finance related or that most of suicide cases are monetary related? Money is neutral. It is neither bad nor good. The Bible

never says that money is the root of all evil but rather that “...the love of money is the root of all evil” which is to say the motive is the source of evil, not the money. When Jesus said to his disciples “...and *all these things* shall be added unto you” he was referring to the food, cloth and shelter...food could be rice, pizza, coffee etc, cloth could be Jeans, trousers, Jackets, Coat, neck tie etc and shelter could be a Bungalow, cottage or a brick house etc. You see the world runs after the best and the ‘same best’ will be given to us if we keep the kingdom of God and His Righteousness first and that’s the promise of Jesus to us.

Business opens channels for wealth transfer. Nobody will simply come and give you free money without a worthy cause. Many complain that business cannot be conducted honestly in this world but that’s a lie. That’s just because they themselves are not rooted strongly in God’s word. Jesus said that when we go into the world we need to be ...wise like serpents and innocent as doves. We should be shrewd and smart as Jacob was with Laban by using divine technologies. God wants us to be wealthy and rich. Most of the forefathers were millionaires in their days like Adam, Abraham, Isaac, Joseph, Job, Esther, etc. Money comes from 4 different mediums – jobs, self employed, business and investing. I will discuss this more in the next point.

6. Perception towards careers.

How do we choose our careers? Many of us are confused till date if we are actually in the right profession or if we could actually be doing more and earning more. Jesus talked about 3 servants whom he gave talents and guess who was He pleased with more when He returned? Obviously, the ones that invested and multiplied their talents. Now I am going to tell you four quadrants from where one earns income. This applies both in the secular and the spiritual world.

First is to get into a job, be it private or government and for the rest of your life you become a servant of the masters you serve. There are chances of job security especially in the government sector but not so much in a private one. However what one fails to see is there is no freedom. What you bargain is to get security by trading it with freedom. And for sure one can never be rich or make it to the lakhpati or millionaire list by having a job. E.g. An employee of IBM or a staff of YWAM.

The **second** is to be self employed where you are both your own boss and employee such as private practicing accountants, doctors, lawyers, freelancers, etc. Here the more you work the more you get paid. However in the previous quadrant no matter how hard you work, you get paid the same except for some incentives for quality in the private sector. No wonder why government employees never provide good service and they end up never fully maximizing their potentials, except for a few exceptions that does it out of their conscience and self commitment. But the disadvantage of earning income from the second quadrant is that the moment you stopped working, your income stops flowing in. E.g. Doctor with his own clinic or a man of God with an independent ministry.

The **third** quadrant is where you can really become rich. Here you no longer employ yourself but others who can do much better job than you do. You hire people and make them work for you. Here the business will still continue earning even when you are not around. E.g. You have your own business with people working under you or you have your own ministry with staffs working under you.

In the **fourth** quadrant you don’t employ people, you employ money to earn money. Here in this quadrant you find the world riches people. They are known as investors. They invest or employ money in sectors that generate high returns of income. Bill Gates did not become one of the world’s riches man by selling softwares but by investing his money.

E.g: You invest in stocks and bonds, real estate or invest in sectors that promises high returns or as a ministry you start your expansion work to other countries investing in people’s future development and also in business that promotes your ministry.

7. Perception towards the Government and Authorities.

As a society the Kukis have a perennial problem with submission to higher authorities, be it managers above us in our work places, traffic rules, cops, church authorities, teachers and even parents. I am not suggesting that we blindly submit to injustice. As an individual we don't want to be accountable for our actions to anyone till we die. We don't like correction or hear advice or rebukes. And therefore we never prosper in what we do. It's only when we learn to submit to one another that God can raise us up as leaders with people under us. Leaders or governments are never perfect but it's our duty as Christians to cooperate with authorities as placed by God over us. And we shouldn't expect what the leaders or government can do for us or to complain about their fallacies but rather to see what we can contribute. Let us not be a problem giver but a solution finder. For lack of space and time I know haven't been able to do much justice to the points listed above nor have I listed every possible solutions. The intention is not that but to bring us to an awakening of what possibilities we have before us, to help us introspect and I humbly hope I have achieved doing that.

To be satisfied with a little, is the greatest wisdom; and he that increaseth his riches, increaseth his cares; but a contented mind is a hidden treasure, and trouble findeth it not.

Akhenaton

PHOTO GALLERY - 1



KSO Christmas 1987



KSO Advance Christmas 1986



**Kuki Theological Students played a prominent role
In KSO Bangalore History**



3rd KSO Freshers Meet



KSO Parting social 1996



Undated Photo of the 80s

PHOTO GALLERY - 2



KSO Parting Social 2005



Chavang Golseh 2004



KSO Trip to Mysore 2005



KSO Executive Members 1997-98



KSO Executive Members 2007



Zalen Club 2007

- END NOTE -

Below is a poem composed by Kimchoihoi Haokip

Ka Lenna Bangalore Vangkho!!!

Nahoi tangei ze! Aw ka lenna Bangalore vangkho
Chitin namtin loundel leh lhaisel a kalenkhom nao mun
Thingna louna chuleh pahhoi zin najemhoi tangeize
Leiset kuolningli geizin zong akithang e napah hoina
Aw ka lenna Bangalore vangkho

Genthei lengvai cha keiding in zong ki ledoh na nahi
Pahbang in kapahkhom uve khannou golcheng
Seichim zoulou nahoina leh naphatna ho zallin
Chung Pathen thangvah in zailaan ka oi oize
Aw ka lenna Bangalore vangkho.....

Hinsumil puong e damsung in, nahoi naleh naphat na cheng
Chullou vin pahbang in pah zingzeng in Aw Garden tolpi
Chung Pathen phatthei bohna chang zing zeng inlang
Genthei lengvai chaten kipanah hinnei zing taovinge
Aw ka lenna Bangalore vangkho

IT HAS BEEN A PLEASURE. . .

Editorial Team signing off....



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Theme: Help, love, Care & equipping them for future pillar of our society/Nation with God's love

MISSIONARY CHILDREN HOME BANGALORE -INDIA
Budget and projects for 2009-2010

1. Per-child need in a month as regular expenditure.

- | | | |
|----|-------------|-------------|
| A. | Food | - Rs. 750/- |
| B. | School Fees | - Rs. 450/- |
| C. | House Rent | - Rs. 600/- |

1800/-

2. One time expenditure in the beginning of the year/semester.

- | | | |
|----|------------------|------------------|
| A. | School Admission | - Rs. 9500/ |
| B. | Books | - Rs. 2000/- |
| C. | Uniform | - Rs. 1550/ |
| D. | Bus pass | - Rs. 750/1500/- |
| E. | Birth Day cloth | - Rs. 1000/- |

14800/-

3. Miscellaneous

- | | | |
|----|--|-------------|
| A. | Pen, pencil, note books and exam papers | - Rs. 120/- |
| B. | Medicine | - Rs. 200/- |
| C. | Soap, Hair Oil, lotion, Colgate and washing Surf | - Rs. 150/- |

470/-

4. Monthly Expenditure for per-children will cost:

- | | | | |
|---|------------|----------------------|------------|
| ➤ | Rs. 2270/- | 2270 X 12 = 27240.00 | (one Year) |
| ➤ | UD \$ 50. | 50 X 12 = 600.00 | (one Year) |

5. Workers Salaries

- | | | | |
|----|--------------|---------------|-----------------------|
| 1. | Head Warden | - Rs. 5000.00 | 5000 X 12 = 60,000.00 |
| 2. | Asst. Warden | - Rs. 4500.00 | 4500 X 12 = 54,000.00 |
| 3. | Cook | - Rs. 4000.00 | 4000 X 12 = 48,000.00 |

Total. 162,000.00 (USD. 3500)

Total. Rs.979, 200.00 (UD 21,500)

5. Immediate material needs

- | | |
|----|-------------------------|
| A. | Bed sheet |
| B. | Clothing's |
| C. | T.V. |
| D. | Freeze |
| E. | Study Tables and Chair. |
| F. | Bunker Coats. |

6. Projects and propose for long-term.

- | | |
|----|--------------------------------------|
| A. | 10000 Sq feet site for children Home |
| B. | School Bus. |

Prepared by:

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Agape Fellowship Trust

Reg. No. B.K. IV- 71

Agape Fellowship Trust started with lots of painful experience in the life of Pastor Tonglen Saum (Lotzem) and his beloved wife Mrs. Glory Diana Saum. The vision of this Trust is to carry forward the work especially to assist destitute and economically under privilege people, children of destitute women, economically and socially backward families and for other purposes which are beneficial for the general public and for the nation at large. These are the main objectives of establishing this public charitable Trust.

Under the Trust we run Agape Children Home with 10 children. And we also have Agape singing school every Sunday at 9.30 – 11.30 am with 14 children. And we also give tuition to school children every evening with other neighboring children.

We especially are taking care of 10 children for their educational expenditures, food, clothes, medication and shelter etc.

These are monthly expenditures for the children Home.

1. House rent	Rs. 8000/- per month
2. Rice	Rs. 3000/-
3. Grocery/ provision	Rs. 5000/-
4. Water Bill	Rs. 300/-
5. Electric bill	Rs. 500/-
6. Children monthly fees	Rs. 2000/- for 9 children.
7. Phone bill	Rs. 500/-
8. Stationary	Rs. 200/-
9. Medications	<u>Rs. 500/-</u>
Grand Total	20,000/-

We seek your help in whichever way you can be it prayer, clothes, tools, stationeries, teaching songs, music etc. or you can donate money in favor of “Agape Fellowship Trust.” The Trust is registered u/s 12A of the income tax act 1961.

Donations to the Trust are exempted u/s 80G of the income tax act 1961.

For more details contact

Pastor Tonglen Founder – Project manager - 9900951394

Mrs. Glory Diana. – Managing Trustee - 9902908539

Agape Fellowship Trust

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Website: www.agapefellowshiptrust.com / www.agapefellowshiptrust.webnode.com

BETHSALEM PG IN KALYAN NAGAR

- Located next to a Park that you will enjoy taking your evening walk.
- Quiet Neighbourhood. Ideal for students.
- Clean Environment
- Both western and Indian toilet available
- Geysers to heat winter water before bathing
- Sumptuous Breakfast, lunch and dinner provided.
- 2/3/4 seaters available as per budget convenience.

✚ Between Kullapa Circle & CMR College. Not far from Barista and Dominos Pizzas.

✚ Hurry and Book Now!

✚ Call +919008652274/+919986149749 for booking details.

